

Subcontractor's Pre-Job Conference Form: CPL

| | | |
|--|----------------------------------|---------------------------------------|
| Status Published | Version 1 | |
| Assigned PSA Specialist Maria Cruz | Email mcruz5@sandi.net | Phone Number (619) 879-7870 |

Subcontractor's Information

| | | |
|--|--|-------------------|
| Contractor CPL SP | | |
| Company Address 1483 N. SECOND STREET, SUITE #201, 1483 N. SECOND STREET, SUITE #201 EL CAJON, CA 92021 | Phone Number | Fax Number |
| CSLB License Number 860181 | DIR Number 1000010206 | |
| Contractor License Classification C36 - PLUMBING | | |
| Tiered Subcontractor Yes | Tiered SubContractor To F.J. Willert Contracting Co. | |

Pre-Award & Contract Information

| | | | |
|---|---|--|---|
| Bid Number LB25-0465-50-A1-G1 | Bid Title Hardy Elementary School Interim Housing & Increment 2024-2 1 | Prevailing Wage Determination | |
| Contract Number LB25-0465-50-A1-G | Contract Title Hardy ES Interim Housing & Increment 1 (GMP#1) | DIR Project Number 20250581122 | Contract Amount \$20,137,413.70 |

Overall Scope of Work for Which Your Company is Responsible

| |
|--|
| Overall Scope of Work Utility location |
|--|

Jobsite Scheduling Information

| | |
|--|--|
| Expected Start Date 6/4/2025 | Estimated Duration(Days) 1 |
| Number of Shifts 1 | Shift Description 7:00 - 3:30 pm |
| Pay Day Friday | Pay Period End Day Monday |

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|-------------------|-------------------|------------|-----------|--------------------------|----------------|
| No | Superintendent | | | | |
| Yes | | Katie | Langmo | klangmo@cpldetection.com | (619) 873-1530 |

Crew: Utility location

Scope of Work your firm will perform on this project
Utility location

Equipment to be utilized in performing work on this Project
Handheld utility location equipment

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|-------------------|--|-------------------|-----------------------|------------------------------|----------------------------|-----------------------------|--------------------------|
| Laborers Local 89 | Laborer (Construction-Fence Erector-Housemover) (Engineering Construction) | Pending | Utility location | Pending | 6/23/2025 - 6/24/2025 | 1 | 2 |

Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|------|----------------------|---|
| | | Contractor not required to submit information |